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Women, then, played a very important and varied role in the Mexican Revolution, on the front, behind the lines, in favor of or against one of

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### **Enc1102(2)**

Nov 22, 2014 Smith discusses this, in her book. Gender and the Mexican Revolution: Yucatan Women and the Realities of Patriarchy. "An analysis of the

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Stephanie J. Smith. Gender and the Mexican Revolution: Yucatan Women and the Realities of Patriarchy. Chapel Hill: University of North Carolina Press.

### **Bibliography | world histories from below**

Moving Subjects: Gender, Mobility and Intimacy in the Age of Global Empire (Chicago: University of Chicago Press, 2014). Smith, Stephanie. Gender and the Mexican Revolution: Yucatan Women and the Realities of Patriarchy (North Carolina, 2009). Waltner, Ann B. and Mary Jo Maynes, Family History as World History, in Bonnie G Smith, ed., Women's

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Marriage, Power, and the Law in the Demand of the Mexican State and Church that women marry a single husband. While she .. 10 In Gender and the Mexican Revolution: Yucatan Women and the Reality of Patriarchy, Stephanie Smith states that during the Mexican Revolution (1910-1920), the military government

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the Mexican Revolution has remained globally anonymous the Cuban Revolution was a small affair compared with its Mexican counterpart. Both absolutely

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women (who oppose abortion and gay-marriage but welcome with Wal-Mart's history of reinforcing patriarchal family structures in Smith, Stephanie J. Gender and the Mexican Revolution: Yucatan Women and the Realities of Patriarchy.

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The state of Yucatan is commonly considered to have been a hotbed of radical feminism during the Mexican Revolution. Challenging this romanticized view, this book

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### **Gender, agency, memory, and identity in like**

Alfonso Arau s Like Water for Chocolate (1993) can be read as an allegorical examination of the Mexican Revolution, tracing the effects of the conflicting